

1 Code: _____
2 (Your name) _____

3 (Your address) _____

4 (Telephone) _____
5 In Proper Person
6

7 IN THE _____ JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF _____

9 In the Matter of the Guardianship)
10 of the Person only)
11 Estate only)
12 Person and Estate)

13 of:)
14) CASE NO. _____
15)
16) DEPT. NO. _____
17)
18)
19)
20)
21)
22)
23)
24)
25)
26)
27)
28)

CONFIDENTIAL MEDICAL/EDUCATIONAL INFORMATION SHEET

(Attach any doctor's statements or medical records, or report cards or other educational
records regarding the ward's health or education to this sheet.)